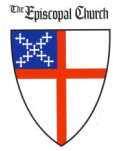




# The Church of the Resurrection

*Finding and doing God's will together*



Ordinary Season after Pentecost

September 12, 2021

***The people of Church of the Resurrection welcome you!***

Welcome to Church of the Resurrection, and thank you for worshipping with us today. Whoever you are and wherever you may be on your journey of faith, you are welcome in this place.

Children are welcome in our services at all times. Our nursery is not available at this time due to Covid restrictions.

All are welcome at the Lord's Table and are invited to receive communion with us. Communion will be brought to you in your pew. At this time, we distribute only the bread during communion. We receive the bread in our hands. Please wait until after the priest moves away to remove your mask.

We are currently wearing our masks at all times and throughout the service. You must wear masks while singing.

Our Regular Sunday Service is at 9:30 am. Sunday School is available most Sundays, both in person and via our YouTube channel. Sunday School is currently off for the summer.

For more information about our community, please ask a greeter or the rector (priest). Also, please visit our website—[www.nyresurrection.org](http://www.nyresurrection.org)

Thank you for worshipping with us today.

***Our Vision:*** Finding and doing God's will together.

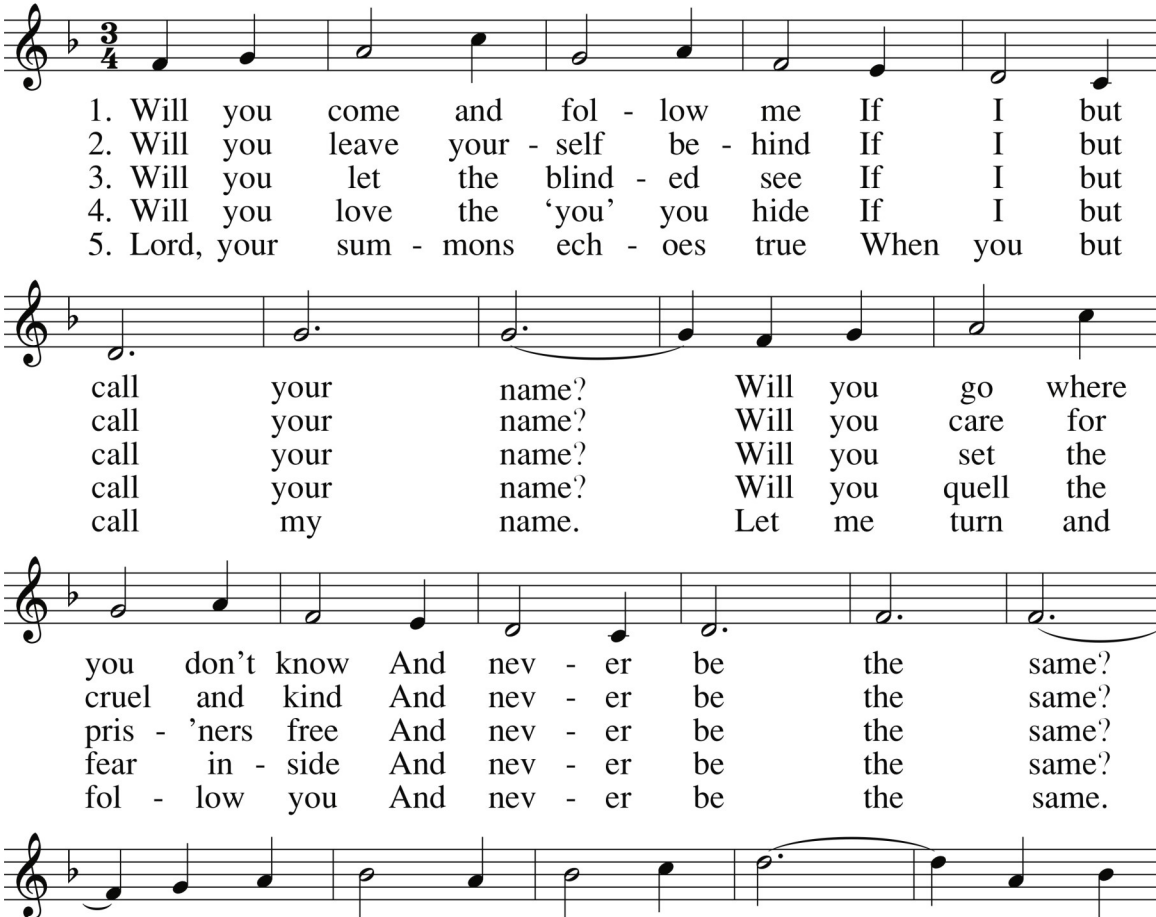
***Our Mission:*** Resurrection is a welcoming parish family that actively reaches out to all to join us in our worship of God. We study the teachings of our Lord Jesus Christ in order to apply them in our daily lives. Opportunities are provided for our members to serve God, each other, and our community so that others may come to know God's love for them through our actions.

*The first words from the Presider are a formal greeting in the name of God, reminding us that from the first moment we are engaged on special business far removed from the regular and the mundane.*

**Presider** Blessed be the One, Holy and Living God

**People** Glory to God forever and ever.

**Hymn of Praise** Sung by all MASKED



1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

Continued on next page



let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

### The Collect of the Day

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

*The Presider says the collect prayer*

*The People respond* Amen.

### The First Lesson *All seated*

*The scripture readings recall the story of God's saving acts throughout history and are the Word 'proclaimed' among us. As such they are intended to be read aloud by the reader and heard by the community. Hearing the Word is intended to provide a different experience than reading the Word (some printed reading inserts are provided for those who may need them as are page numbers for the Bibles in the pews).*

The Reader first says A Reading from \_\_\_\_\_ .

After each Reading, the Reader may say

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.



**Psalm or Other Passage** All seated, said/sung as directed

*The practice of saying or singing a psalm between the readings is an ancient one  
and was frequently mentioned in the writings of the early church leaders.*

**Psalm 19**

- 1 The heavens declare your glory, O God, \*  
and the firmament shows your handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep you have set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 Your law, O God, is perfect and revives the soul; \*  
your testimony is sure and gives wisdom to the innocent.
- 8 Your statutes are just and rejoice the heart; \*  
your commandment is clear and gives light to the eyes.
- 9 The fear of you is clean and endures for ever; \*  
your judgments are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often one offends? \*  
Cleanse me from my secret faults.

- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O God, my strength and my redeemer.

**The Second Lesson** All seated

The Reader first says A Reading from \_\_\_\_\_ .

After each Reading, the Reader may say

Hear what the Spirit is saying to God's people.

People Thanks be to God.

# Gospel Hymn All stand as able; sung by all MASKED

Capo 5 (C) (C/E) (F)

F F/A B<sup>b</sup>

He is ex - al - ted, the King is ex - al - ted on high; I will

4 (F/G) (G<sup>7</sup>) (C) (C/E)

B<sup>b</sup>/C C<sup>7</sup> F F/A

praise Him. He is ex - al - ted, for - ev - er ex - al - ted and

7 (F) (G/F) (F/G) (G) (Asus) (A)

B<sup>b</sup> C/B<sup>b</sup> B<sup>b</sup>/C C Dsus D

I will praise His name!

11 (Dm) (Am/C) (G/B) (G) (C) (Em) (F) (C/E)

Gm Dm/F C/E C F Am B<sup>b</sup> F/A

He is the Lord; for - ev - er His truth shall reign.

15 (Dm) (Am/C) (G/B) (G) (C) (Em) (F) (C/E)

Gm Dm/F C/E C F Am B<sup>b</sup> F/A

Hea - ven and earth re - joice in His Ho - ly name.

19 (Dm) (F/C) (B<sup>b</sup>) (F/G) (C) (F) (C)

Gm B<sup>b</sup>/F E<sup>b</sup> B<sup>b</sup>/C F B<sup>b</sup> F

He is ex - al - ted, the King is ex - al - ted on high.

## The Gospel

*The reading of a passage from one of the four canonical Gospels now follows, a reading accorded highest honor by coming last, and by the acclamations addressed to Christ which precede and follow it. Furthermore, the assembly always stands to hear the Gospel, a custom which survives from early Christian practice.*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying  
The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

After the Gospel, the Reader says The Gospel of the Lord.

People Praise to you, Lord Christ.

## The Sermon All seated

*The purpose of the sermon is to relate the lessons, and particularly the Gospel, to the situation of the congregation-to break open their meaning for us today.*

We observe a period silence for reflection following the sermon.

A bell is rung to end the silence.

## Nicene Creed All stand as able, said by all

*The Nicene Creed was written at the Ecumenical Councils of the entire Christian church between 325 and 451 A.D. It is a brief statement of the Christian faith which has been said by Christians ever since. How each person interprets the creed may vary, from literal to metaphorical interpretation.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** Introduced by the Deacon or Reader

*We stand before God and pray together for the needs of the world and our community.  
We know that the Prayers of the People followed the readings and sermon, at least as early as the 100's A.D*

- Leader** God has called us to be priests for all people. Let us offer to God the world's concerns.  
For the church, that we might be faithful, willing to serve, and constant in love. For {churches}  
For Michael, our Presiding Bishop,
- People** For Andrew, Allen, and Mary, our Bishops, for the people of the Diocese of New York, and for all people.
- Leader** For the leaders of this nation, all nations, and communities  
**People** that their decisions may be for the benefit of all.
- Leader** For all who suffer in mind, body, or soul, including {names}  
and for all those affected by the Covid virus, natural disasters, and human violence  
**People** that they may find healing and comfort with God.
- Leader** For all who have died {names} and for all who grieve. Gather us together into your heavenly realm  
**People** where we may dwell in everlasting joy with all your saints.
- Leader** And we offer our other prayers and thanksgivings at this time, aloud or in the silence of our hearts
- The Presider adds a concluding prayer  
The People respond Amen.

## Confession of Sin

*The Book of Common Prayer requires that those who come to communion shall have examined their lives, repented of their sins, and be in love and charity with all people.*

The Deacon or Presider says Let us confess our sins to God.

Silence may be kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider pronounces God's forgiveness

## The Peace All stand as able.

*The exchange of the peace between Christians is a practice that dates back to the time of the New Testament, and is a gesture of equality and mutual respect based in a common baptism.*

Presider The peace of Christ be always with you.

People And also with you.

All greet one another.



## The Holy Communion

All are welcome at the Lord's Table and are invited to receive communion. The communion elements are wheat bread only at this time.

**Offering Hymn** All Stand as able, sung by all MASKED



1. Fa - ther, we love Thee, we wor- ship and a - dore Thee.  
 2. Je - sus, we love Thee, we wor- ship and a - dore Thee.  
 3. Spir - it we love Thee, we wor- ship and a - dore Thee.



Glo - ri - fy Thy name in all the earth. \_\_\_\_\_  
 Glo - ri - fy Thy name in all the earth. \_\_\_\_\_  
 Glo - ri - fy Thy name in all the earth. \_\_\_\_\_



Glo - ri - fy Thy name, glo - ri - fy Thy name,  
 Glo - ri - fy Thy name, glo - ri - fy Thy name,  
 Glo - ri - fy Thy name, glo - ri - fy Thy name,



glo - ri - fy Thy name in all the earth. \_\_\_\_\_  
 glo - ri - fy Thy name in all the earth. \_\_\_\_\_  
 glo - ri - fy Thy name in all the earth. \_\_\_\_\_

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# **Eucharistic Prayer** All Stand as able or kneel, said or sung

**Presider** The Lord be with you

**People** And also with you.

**Presider** Lift up your hearts.

**People** We lift them to the Lord.

**Presider** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

**Presider** All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## **Sanctus** Sung by all

The musical score for the Sanctus is written for a two-part setting (Soprano/Alto and Bass/Tenor) in a key of three flats (B-flat major or D-flat minor). The time signature is common time (C). The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system contains the lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The music consists of simple chords and single notes, with some rests and a final note in the second system.

Continued on next page

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

Continued on next page



**Presider** Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Presider and People**

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Presider breaks the consecrated bread. A period of silence is kept.*

**Fraction Anthem**

*Presider* We break this bread to share in the Body of Christ.

*People* We who are many are one body, for we all share in the one bread.

**Communion of the People**

*The Eucharistic ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. At this time, we distribute only the bread during communion. We receive the bread in our hands. Please come forward in a single line (socially-distanced to the priest in front of the altar to receive.*

# Communion Hymn Sung by all MASKED

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd.  
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Post-Communion Hymn Sung by all MASKED

17

Verse 1



1. Take, Lord, re-ceive all my lib-er-ty, my



1. mem-o-ry, un-der-stand-ing, my en-tire will.

Refrain



Give me on-ly your love and your grace: that's e-



nough for me. Your love and your grace



are e-nough for me.

Verse 2



2. Take, Lord, re-ceive all I have and pos-sess.



2. You have giv-en all to me; now I re-turn it.

Verse 3



3. Take, Lord, re-ceive, all is yours now; dis-



3. pose of it whol-ly ac-cord-ing to your will.

Text based on *Spiritual Exercises*; St. Ignatius of Loyola, 1491–1556; John Foley, SJ.  
Text and music © 1975, John B. Foley, SJ, and OCP. All rights reserved.

We observe a period of silence for reflection following Communion.

18

All stand

Presider Let us pray

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**Announcements** All seated

Announcements are made by the designated person.

### **Birthdays & Anniversary Prayers**

Those celebrating a birthday or anniversary this week are invited to come forward for a prayer and blessing. Family and friends may join them.

#### *Prayer for a Birthday*

Watch over your children, O Lord, as their days increase; Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

#### *Prayer for an Anniversary*

O God, you have so consecrated the covenant of Marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Blessing** All Stand

The Presider pronounces a blessing

The People respond Amen.

## Closing Hymn Sung by all MASKED

19



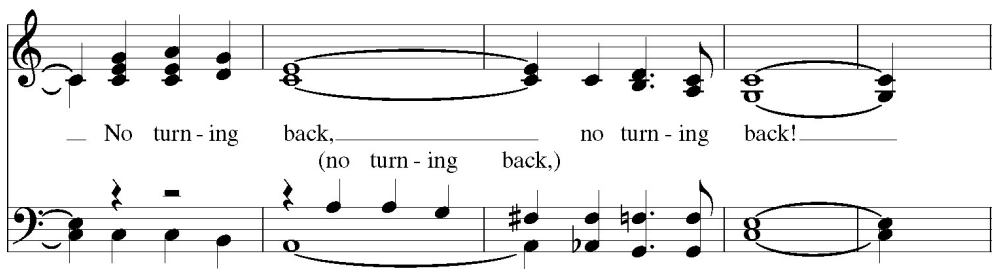
1. I have de - cid - ed\_\_\_\_\_ to fol - low Je - sus,\_\_\_
2. The world be - hind me\_\_\_\_\_ the cross be - fore me\_\_\_\_\_
3. Though none go with me\_\_\_\_\_ still I will fol - low\_\_\_\_\_
4. Though I may wan - der\_\_\_\_\_ I will still fol - low\_\_\_\_\_
5. Will you de - cide now\_\_\_\_\_ to fol - low Je - sus,\_\_\_



1. I have de - cid - ed\_\_\_\_\_ to fol - low Je - sus,\_\_\_
2. The world be - hind me\_\_\_\_\_ the cross be - fore me\_\_\_\_\_
3. Though none go with me\_\_\_\_\_ still I will fol - low\_\_\_\_\_
4. Though I may wan - der\_\_\_\_\_ I will still fol - low\_\_\_\_\_
5. Will you de - cide now\_\_\_\_\_ to fol - low Je - sus,\_\_\_



1. I have de - cid - ed\_\_\_\_\_ to fol - low Je - sus,\_\_\_
2. The world be - hind me\_\_\_\_\_ the cross be - fore me\_\_\_\_\_
3. Though none go with me\_\_\_\_\_ still I will fol - low\_\_\_\_\_
4. Though I may wan - der\_\_\_\_\_ I will still fol - low\_\_\_\_\_
5. Will you de - cide now\_\_\_\_\_ to fol - low Je - sus,\_\_\_



**Dismissal**

The Deacon or Presider dismisses the people  
People Thanks be to God.

***The Readings and Gospel for Today*****Proverbs 1:20-33**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole

body, sets on fire the cycle of nature, and is itself set on fire by hell. For every<sup>21</sup> species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

### **Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

### **ANNOUNCEMENTS**

We are honored by the presence of guests and newcomers in our midst this morning for our worship service. Please know you are most welcome to join us any time for services on Sunday or Feast Days, or for any of our days of service to the community. All are Welcome!

**HAITI RELIEF HELP**

If you would like to help the people of Haiti after the Earthquake (on top of all the unrest!), I can suggest Episcopal Relief and Development (ERD). Not only do they get on the ground early, but they stay later than other groups, to ensure the people are taken care of and on their feet again. They try to buy local, rather than shipping goods in, to help the local economy stay afloat. If you would like to donate to ERD, you can do so at their website: <https://www.episcopalrelief.org/> A popup window to donate to Haiti will appear over top of the website so you can easily donate. Thank you all for helping our brothers and sisters in Haiti.

**TAG SALE PRICING HELP NEEDED**

If you can, please stay after church Sunday to help price items in the shed for the Tag Sale. The more people we have, the faster - and more fun - it will be. If you are available at other times, please call Pam to schedule a time to meet her at the shed.

**EAST FISHKILL COMMUNITY DAY - September 18**

East Fishkill is reinstating Community Day. It will take place on Saturday, September 18th. We have decided that we will again participate in the parade and have a booth. If you would like to be involved, either as a parade participant (so much fun!) and/or helping at the booth, please see Lorna Rutty who will be our chair for this endeavor.

**TAG SALE - September 25th**

Yes, we are having a Tag Sale! It will be Saturday, September 25th. We hope to simplify things this year. We will have tents on the front lawn and simplified pricing. Dania Boss and Pam Henry are chairing the endeavor and will be getting us more information on how all of us can help - pricing, working at the sale, etc. The more help we have, the easier - and more fun! - it will be.

**CLOTHING BIN HELP**

For those interested in helping with the clothing bin, we now have a lockbox on the door so that anyone can get the key and help with the clothing bin. The lockbox also contains the key for the dumpster. If you are interested in helping, please contact Rev. Jan for the lockbox combination. Some weeks, the clothing



piles up outside the bin because we do not have enough help moving clothing around in the bin

### **DIOCESAN CONVENTION - NOVEMBER 13th at The Cathedral of St John the Divine**

Our next Diocesan Convention will be Saturday, November 13th and will take place at the Cathedral of St. John the Divine in NYC. We have 1 Lay Delegate to represent our Parish. If you are interested in being a delegate, please let me know. Resurrection covers the cost for our delegate. You need to be an Episcopalian (confirmed or received).

The Convention will be livestreamed for those who are not delegates. Also, all may attend the livestreams of the pre-Convention meetings:

October 6 – Episcopal Futures

October 13 – The Budget 2022

October 20 – Creation Care

October 27 – Reparations

This is a great way to get to know our Diocese and the work it does in NY and beyond.

### **THOSE WE REMEMBER IN OUR PRAYERS:**

Ashley, Kristyn, Anetta, Dorothy, Maddie, Fran, Bob, Donna, Helene, John, Thomas, Robert, Noelia, Delaney, Enid;

Paul, Nancy, Ellen, Joe, Helen, Judith, Anna, Tricia, Tom, Frank, Bill, Kelly, Trudy, Joanne, Cindy, David, Natalie, Gary, Keegan

For all those affected by the Coronavirus and for all Doctors, Nurses, First Responders, Hospital Workers, and other Caregivers

For those serving in our armed forces on active duty—Alicia, Ivor, Mike, Cheryl, Jeff, John, Katelyn, Joseph

For those celebrating birthdays— Trent Morgan, Charlotte Peak, Lorna Ruty

For those celebrating baptism anniversaries—

For those celebrating wedding anniversaries— Mary Jane + Cole Hunt

For those who have died— Sneha Anne Philip-Lieberman on the 20th anniversary of her death



## *Church of the Resurrection*



*The Right Rev'd Andrew M.L. Dietsche, Bishop*

*The Rev'd Dr. Janice Kotuby, Rector*

Sherry Sherman and Marie Metzger, Wardens

Vestry:

Daneen Izzo, Lorna Rutty  
Bill Carlson, Regina Furphy, Jen Nemeth  
Dania Boss, Peter Locke

Kathy Carlson, Treasurer  
Daneen Izzo, Clerk of the Vestry

Bill Carlson, organist  
Jorge Caraballo, guitarist

### **PASTORAL CARE**

If you or someone you know in our church family is sick, in the hospital, or in need of someone to talk with about something going on in your life, I am available to help. I can be reached at the office (845-226-5727) or by cell phone (435-764-7643).

**Church of the Resurrection**  
**182 Rt. 376, Hopewell Junction, NY 12533**  
**Office Phone: 845-226-5727**

**Office email: [nyresurrection@gmail.com](mailto:nyresurrection@gmail.com)**

**Website: [www.nyresurrection.org](http://www.nyresurrection.org)**

**Facebook: Episcopal Church of the Resurrection (Hopewell Junction NY)**

**Rector: The Rev. Jan Kotuby**  
**Rector's Email: [resurrectionrev@gmail.com](mailto:resurrectionrev@gmail.com)**  
**Rector's Phone: 435-764-7643**