



# The Church of the Resurrection

*Finding and doing God's will together*



**Palm Sunday**  
**March 24, 2024**

## ***The people of Church of the Resurrection welcome you!***

Welcome to Church of the Resurrection, and thank you for worshipping with us today. Whoever you are and wherever you may be on your journey of faith, you are welcome in this place.

Children are welcome in our services at all times. Our playroom is open at this time but we do not have attendants to watch your children.

We are grateful for God's gifts to us and for your presence here. We do not pass the offering plate during the offering hymn. Instead, we give ourselves as an offering to God in thanksgiving for all God has given to us. If you would like to make a monetary offering for the work of the mission of Church of the Resurrection, our collection plate is at the rear of the sanctuary near the guest book.

All are welcome at the Lord's Table and are invited to receive communion with us. We receive communion around the altar. Fill in as space as it becomes open. The communion elements are wheat bread and wine; receiving both or either one alone is considered receiving communion in full. We receive the bread in our hands. The wine can be received by drinking from the chalice. There is NO intinction (dipping the bread into the wine).

Our Regular Sunday Service is at 9:30 am. Sunday School is available most Sundays.

For more information about our community, please ask a greeter or the rector (priest). Also, please visit our website—[www.nyresurrection.org](http://www.nyresurrection.org)

Thank you for worshipping with us today.

***Our Vision:*** Finding and doing God's will together.

***Our Mission:*** Resurrection is a welcoming parish family that actively reaches out to all to join us in our worship of God. We study the teachings of our Lord Jesus Christ in order to apply them in our daily lives.

Opportunities are provided for our members to serve God, each other, and our community so that others may come to know God's love for them through our actions.



## HOLY WEEK

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Holy Week begins with Palm Sunday (March 24th)  
We will have services all week leading up to Easter.

**Palm Sunday (9:30 am)**—Palm Sunday is the service that commemorates Jesus' triumphant entry into Jerusalem and also reminds us of his trial and crucifixion.  
We will have a Festive Pot-Luck Brunch following the service.

**Monday of Holy Week (7 pm)**- There will be a Eucharist service at St. Andrew and St. Luke Church—Beacon (15 South Ave) on Monday evening as we walk through Holy Week together.

**Tuesday of Holy Week (7 pm)**- There will be a Eucharist service **here** on Tuesday evening.

**Wednesday of Holy Week (7 pm)**— There will be a Tenebrae service with the Mid-Hudson Ministry Team at St. Andrew and St. Luke Episcopal Church in Beacon (15 South Ave, Beacon).  
Tenebrae, taken from the Latin word for shadows, is an extended meditation on Christ's suffering and death. The service features readings interspersed with psalms and silent prayer. Light has a prominent role: candles are progressively extinguished until a single candle – representing Christ – remains. Then it too is briefly taken away, leaving the church in darkness. It is restored at the end of the service as a foretaste of the Resurrection.

**Maundy Thursday (7 pm)**— coming originally from the Latin "mandatum novum" or "new commandment". It's from the first two words of what Jesus said after washing the disciples' feet: "Mandatum novum do vobis ut diligatis invicem sicut dilexi vos." In English: "A new commandment I give to you, that you love one another; as I have loved you." It is also the celebration of the Last Supper—on the night Jesus was betrayed and arrested. We will have foot-washing, Eucharist, and then will strip the sanctuary in preparation for Good Friday.

**Prayer Watch (~8 pm—midnight)** - Following the service—and all Thursday night—we will keep watch as Jesus asked of his disciples—"cannot you keep watch one hour?" A sign-up sheet is available with one hour slots starting after the Maundy Thursday service midnight.

**Good Friday (7 pm)** - Stations of the Cross, also known as the Way of the Cross, Way of Sorrows or Via Crucis, refers to a series of images depicting Jesus Christ on the day of his crucifixion with accompanying prayers. The stations grew out of imitations of Via Dolorosa in Jerusalem which is believed to be the actual path Jesus walked to Mount Calvary. The object of the stations is to help the Christian faithful to make a spiritual pilgrimage through contemplation of the Passion of Christ.

**Good Friday (immediately after Stations of the Cross)**—The Good Friday Liturgy from the Book of Common Prayer is a service that commemorates Christ's crucifixion and death. We will not have Eucharist as we fast while Jesus is in the tomb.

## EASTER

**The Great Vigil of Easter (Saturday, 7 pm)**—The Vigil is the Service of Light that ends Holy Week. It begins in darkness with the entry of the Paschal candle and the singing of the Exsultet, a song celebrating Christ's rebirth. It continues with reading and Psalms, Baptisms, Proclamation of Christ's Resurrection and the first Eucharist of Easter. This is the Major Service of the Church Year

**Easter Day (9:30 am)** - The second service on Easter Day is a festive, family friendly Eucharist.

*The Service begins in the Parish Hall*  
**The Liturgy of the Palms**

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**Anthem** *Sung by all*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)



*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*Here a Deacon or other person appointed reads Mark 11:1-11 (Yr B)*

*The Presider then says the following blessing*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Presider* Blessed is he who comes in the name of the Lord.

*People* Hosanna in the highest.

*Presider* Let us go forth in peace.

*People* In the name of Christ. *Amen.*

*Everyone follows the Crucifer and processes around the building (or, in bad weather, inside). During the procession, all wave palm branches.*

*At the Sanctuary entrance, the procession halts*

*Presider* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*Everyone enters the Sanctuary at this time.*

## Kyrie (EOM-54) *sung by all*

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Lord, \_\_\_\_\_ have mer - cy, Lord, \_\_\_\_\_ have mer - cy.  
Christ, \_\_\_\_\_ have mer - cy, Christ, \_\_\_\_\_ have mer - cy.

Lord, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us.  
Christ, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us.

The image shows a musical score for a Kyrie. It consists of two systems of music. Each system has a treble and bass staff. The first system contains the lyrics: 'Lord, \_\_\_\_\_ have mer - cy, Lord, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy, Christ, \_\_\_\_\_ have mer - cy.' The second system contains the lyrics: 'Lord, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us. Christ, \_\_\_\_\_ have mer - cy up - on \_\_\_\_\_ us.' The music is in a key with three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is simple and homophonic, with the lyrics written below the notes.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,  
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.  
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## The Collect of the Day

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

*The Presider says the collect prayer*

*The People respond* Amen.

## The First Lesson *All seated*

*The scripture readings recall the story of God's saving acts throughout history and are the Word 'proclaimed' among us. As such they are intended to be read aloud by the reader and heard by the community. Hearing the Word is intended to provide a different experience than reading the Word*

The Reader first says A Reading from \_\_\_\_\_ .

After each Reading, the Reader may say

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.



**Psalm or Other Passage** All seated, said/sung as directed

*The practice of saying or singing a psalm between the readings is an ancient one and was frequently mentioned in the writings of the early church leaders.*

**Psalm 31.9-16**

- 9 Have mercy on me, O God, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like the dead, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O God. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness, save me."

## The Second Lesson *All seated*

The Reader first says A Reading from \_\_\_\_\_ .

After each Reading, the Reader may say

Hear what the Spirit is saying to God's people.

People Thanks be to God.

## Gospel Hymn *All stand; sung by all*

*Refrain*

The King of glo - ry comes, the na - tion re - joic - es.

O - pen the gates be - fore him, lift up your voic - es.

1 Who is the King of glo - ry? What shall we call him?  
 2 In all of Gal - i - lee, in cit - y or vil - lage,  
 3 He gave his life for us, the pledge of sal - va - tion;

*Repeat refrain*

He is Im - man - u - el, the prom-ised of a - ges.  
 he goes a - mong his peo - ple, cur - ing their ill - ness.  
 he took up - on him - self the sin of the na - tions.

*\*Sing small notes as a descant on the final refrain.*

Words: Willard F. Jabusch (b. 1930) © 1969, 1982 OCP Publications, 5536 NE Hassalo, Portland OR 97213 [www.ocp.org].

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Music: *Promised One*, arr. John Ferguson © 1974 United Church Press, Cleveland, OH [www.unitedchurchpress.com]. All rights reserved. Used with permission.



## The Gospel

*The reading of a passage from one of the four canonical Gospels now follows, a reading accorded highest honor by coming last, and by the acclamations addressed to Christ which precede and follow it. Furthermore, the assembly always stands to hear the Gospel, a custom which survives from early Christian practice.*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Passion of our Savior Jesus Christ according to \_\_\_\_\_

*The customary responses before and after the Gospel are omitted.*

## The Sermon *All seated*

*The purpose of the sermon is to relate the lessons, and particularly the Gospel, to the situation of the congregation-to break open their meaning for us today.*

We observe a period silence for reflection following the sermon.

## Prayers of the People *All stand as able*

*We stand before God and pray together for the needs of the world and our community. We know that the Prayers of the People followed the readings and sermon, at least as early as the 100's A.D.*

**Leader** Dear children of God, let us look and listen for God with keen minds, open hearts, and willing hands.

For the Church, that these days of Lent may be a time of renewal and transformation; fill it with love and truth; and grant it that unity which is your will.

We prayer for {local church}, for Michael our Presiding Bishop,

**People** For Matt, Allen, and Mary, our Bishops. For our Rector, our Vestry, and all the faithful. May the example of Jesus guide us to deepen our faith and love of God.

**Leader** Lord and judge of all, confirm what is good and just in the hearts of our President, Congress, Supreme Court, and the rulers of all nations.

**People** For justice, peace, and freedom among all people of the earth

**Leader** Give us hearts to do what is good and right and true,

**People** And grant us humility that we may never murmur against you.

**Leader** We pray for our enemies, the outcasts, and for those whom we disagree with. We pray that we may all do justice and keep the unbreakable bond of love that Jesus taught us.

**People** For all who are experiencing temptation, that they may have the strength to recognize evil in all its forms, and to resist it.

**Leader** We pray for those who need our prayers, including {names}. That they all may be healed.

**People** That the peace of God, which passes all understanding, will be with them always.

**Leader** For our beloved dead {names} And all the departed

**People** That they may be brought into the light and joy of God's presence.

**Leader** And we offer our other prayers and thanksgivings at this time, aloud or in silence.

The Presider adds a concluding prayer

The People respond Amen.

### **The Peace** All stand.

*The exchange of the peace between Christians is a practice that dates back to the time of the New Testament, and is a gesture of equality and mutual respect based in a common baptism.*

**Presider** The peace of Christ be always with you.

**People** And also with you.

All greet one another.

## **The Holy Communion**

All are welcome at the Lord's Table and are invited to receive communion with us. We receive communion around the altar. Fill in as space as it becomes open. The communion elements are wheat bread and wine; receiving both or either one alone is considered receiving communion in full. We receive the bread in our hands. The wine can be received by drinking from the chalice. There is NO intinction (dipping the bread into the wine).



## The Holy Communion

Offering Hymn All Stand, sung by all



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

## The Holy Communion

### Eucharistic Prayer All Stand as able, Said or sung

Presider The Lord be with you

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

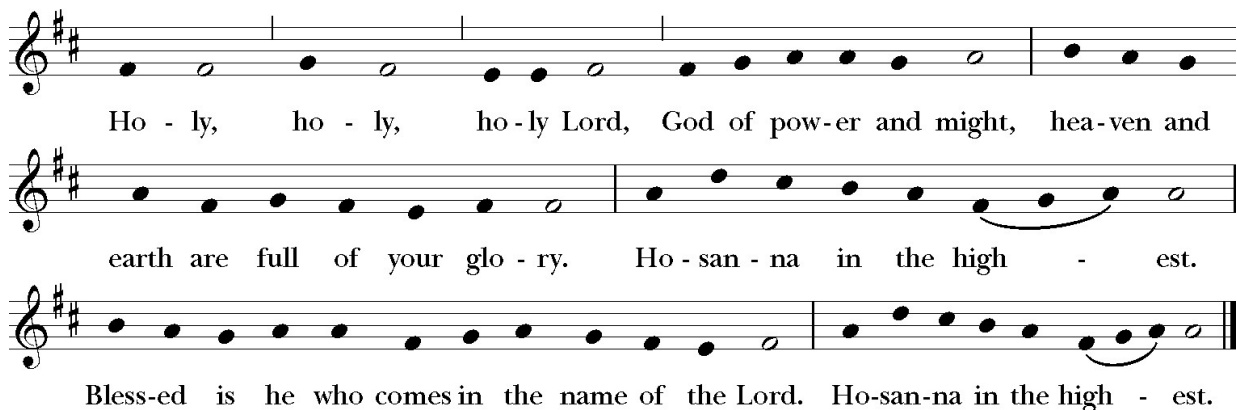
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Sung by all



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

**Presider** We give thanks to you, O God, for the goodness and love which<sup>13</sup> you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

***Presider and People***

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

***The Presider continues***

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all<sup>14</sup>  
honor and glory is yours, Almighty God, now and for ever. **AMEN.**

**Presider** And now, as our Savior Christ has taught us, we are bold to say

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated bread. A period of silence is kept.

### Fraction Anthem **Sung by all**

The musical score is written in 4/4 time and consists of four staves. Chord symbols are placed above the notes. The lyrics are written below the notes, with some words underlined to indicate phrasing.

Staff 1: C Am F Dm  
Take our bread, we ask You; take our hearts, we love You. Take our

Staff 2: 3 C Dm G<sup>7</sup> C F C  
lives, oh Fa - ther; we are Yours, we are Yours.

Staff 3: 7 C Am C Am  
1. Yours as we stand at the ta - ble You set;

Staff 4: 9 C F Dm G<sup>7</sup>  
Yours as we eat the bread our hearts can't for - get.

*Continued on next page*



11 C Am

We are the sign of Your

12 C Am Em G<sup>7</sup>

life with us, yet we are Yours, we are Yours.

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## Communion of the People

The Eucharistic ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

## Communion Hymn *Sung by all*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

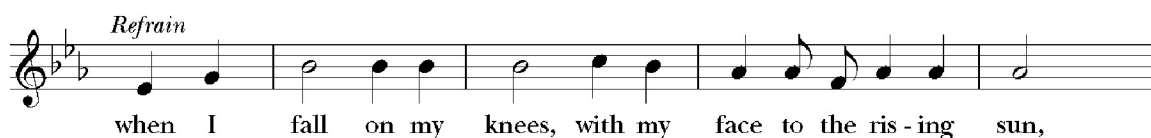
*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

1 2

*Continued on next page*



Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

We observe a period of silence for reflection following Communion.  
A bell is rung to end the silence

All stand as able

Presider Let us pray

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**Announcements** All seated

Announcements are made by the designated person.

## **Birthdays & Anniversary Prayers**

Those celebrating a birthday or anniversary this week are invited to come forward for a prayer and blessing. Family and friends may join them.

### *Prayer for a Birthday*

Watch over your *children*, O Lord, as *their* days increase; Bless and guide *them* wherever they may be. Strengthen them when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if they fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

### *Prayer for an Anniversary*

O God, you have so consecrated the covenant of Marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### *Prayer For Travelers*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; Surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## **Solemn Prayer** All stand or kneel as able

*Deacon or Presider* Bow down before the Lord

*The Presider pronounces the prayer*

*The People respond* Amen.

# Closing Hymn Sung by all



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \* 5 In your hearts en - throne him; there let him sub - due



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shipped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.

## Dismissal

The Deacon or Presider dismisses the people

People        Thanks be to God.

## ANNOUNCEMENTS

We are honored by the presence of guests and newcomers in our midst this morning for our worship service. Please know you are most welcome to join us any time for services on Sunday or Feast Days, or for any of our days of service to the community. All are Welcome!

Announcements are posted on the board at the back of the church and are available in our weekly newsletter.

## THOSE WE REMEMBER IN OUR PRAYERS:

Ashley, Kristyn, Bob, John, Thomas, Enid, Barbara, the Lauria Family, Jean, Mary, Dania, Naomi, Stephan, Diane, Vivian, Jacque;

Trudy, Richard, Shayla, Diane, Paulette, Jeanette, Carl, Robert, Jim, Knox & Braxton, Dennis;

For those serving in our armed forces on active duty—Alicia, Ivor, Mike, Cheryl, Jeff, John, Katelyn, Joseph, Mitchell, David, Anthony

For those celebrating birthdays—

For those celebrating baptismal anniversaries— Gina Honohan

For those celebrating wedding anniversaries—

For those who have died—



# Church of the Resurrection



## SUNDAY SERVERS / VOLUNTEERS FOR NEXT SUNDAY (Easter):

### LEM

Deb Simmerly

### Greeters

### Readers

MJ Hunt / MJ Hunt

### Counters

## SUNDAY SERVERS / VOLUNTEERS FOR THIS SUNDAY:

### LEM

Kathy Carlson

### Greeters

### Readers

Deb Simmerly/ Deb S

### Counters

And thank you to all those not mentioned here that give up their time and talents to help in so many other ways with the worship service on Sunday mornings. If you would like to discover where you might best use your gifts to serve the Lord and others, the vestry would be more than willing to help. Speak to them today!

## PASTORAL CARE

If you or someone you know in our church family is sick, in the hospital, or in need of someone to talk with about something going on in your life, we are available to help. Rev. Jan can be reached by cell phone (435-764-7643); Fr. John can be reached by cell phone (801-793-7376).

**Church of the Resurrection**  
182 Rt. 376, Hopewell Junction, NY 12533

**Office Phone: 845-226-5727**

**Office email: [nyresurrection@gmail.com](mailto:nyresurrection@gmail.com)**

**Website: [www.nyresurrection.org](http://www.nyresurrection.org)**

**Facebook: Episcopal Church of the Resurrection (Hopewell Junction NY)**

**The Rev. Jan Kotuby**

**[resurrectionrev@gmail.com](mailto:resurrectionrev@gmail.com)**

**435-764-7643**

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