

The Holy Eucharist

Opening Hymn 400 — *All Creatures Of Our God And King*



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



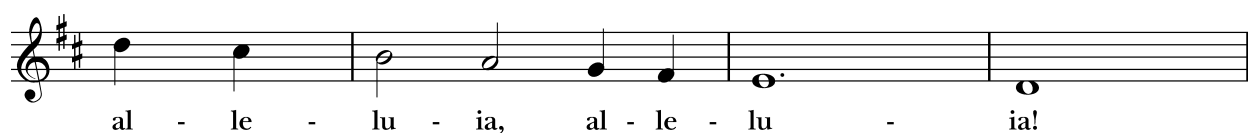
- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Continued on next page



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Liturgy begins on page 355 of the Book of Common Prayer

The people standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit
People And blessed be his kingdom, now and for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung, all standing

The following is said

Lord have mercy.
Christ have mercy.
Lord have mercy.

The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit. The First Lesson is read, the Reader first saying

A Reading from Hosea [11:1-11]

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.

I was to them like those
 who lift infants to their cheeks.
 I bent down to them and fed them.

They shall return to the land of Egypt,
 and Assyria shall be their king,
 because they have refused to return to me.

The sword rages in their cities,
 it consumes their oracle-priests,
 and devours because of their schemes.

My people are bent on turning away from me.
 To the Most High they call,
 but he does not raise them up at all.

How can I give you up, Ephraim?
 How can I hand you over, O Israel?

How can I make you like Admah?
 How can I treat you like Zeboiim?

My heart recoils within me;
 my compassion grows warm and tender.

I will not execute my fierce anger;
 I will not again destroy Ephraim;
for I am God and no mortal,
 the Holy One in your midst,
 and I will not come in wrath.

They shall go after the Lord,
 who roars like a lion;
when he roars,
 his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says the Lord.

After the Reading, the Reader may say

Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence may follow

Psalm 107:1-9, 43

Confitemini Domino

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.

43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

The second lesson is read, the Reader first saying

A reading from the letter of Paul to the Colossians
[3:1-11]

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

After the Reading, the Reader may say

Hear what the Spirit is saying to God's people.
People Thanks be to God.

The Gospel

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Luke [12:13-21]

People Glory to you. Lord Christ

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed *(page 358 in the Book of Common Prayer)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *(page 392 in the Prayer Book)*

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For *Sean* our Presiding Bishop, and *Matt and Alan* our Bishop(s); and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The Prayer Leader adds the names of those for whom the congregation is praying including the sick, those in the military, as well as those celebrating birthdays and anniversaries.

The People may add their own petitions either silently or aloud

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a suitable Collect.

Lord, hear the prayers of your people; and what we have asked in faith, grant that we may obtain in our lives, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution *(page 360 in the Prayer Book)*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The Peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The celebrant says the Offertory sentence before the offertory hymn.

Offertory Hymn on next page


Offertory Hymn 707 — *Take My Life And Let It Be*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

The Great Thanksgiving

Eucharistic Prayer B (page 367 in the Prayer Book)

The people remain standing. The Celebrant faces them and says

	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

1. Of God the Father

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

or this

2. Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or the following

3. Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS,

Birthday & Anniversary Prayers

Those celebrating a birthday or anniversary this week are invited to come forward for a prayer and blessing. Family and friends may join them.

Prayer for a Birthday

Watch over your *children*, O Lord, as *their* days increase; Bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if they fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Prayer for an Anniversary

O God, you have so consecrated the covenant of Marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing up these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and for ever. Amen.

Prayer for a Anniversary of Baptism

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these your servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; Surround *them* with your loving care; protect *them* from every danger; and bring *them* in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son our Savior Jesus Christ. And the blessing of God Almighty, Father, Son, and Holy Spirit be with you now and remain with you forever.

Closing Hymn 529 — *In Christ There Is No East Or West*

Due to copyright restrictions, this hymn is not available for printing. Please use your hymnal.

Dismissal

Celebrant Let us go in peace to love and serve the Lord,
Alleluia, Alleluia!

People **Thanks be to God, Alleluia, Alleluia!**